

**Healthcare Consumer Protection Advisory Commission**

**Meeting Agenda**

**October 2, 2024**

**10:30-11:30 am**

**New Hampshire Department of Justice  
1 Granite Place South  
Concord NH 03301**

1. Welcome and Open Meeting
2. Vote to accept the minutes from September 16, 2024
3. Dartmouth College Research Center Proposal Presentation
4. Discussion on Presentation
5. Other Business and next agenda items
6. Next Meeting- October 14, 2024 at 10:30 AM
7. Adjourn