

**Healthcare Consumer Protection Advisory Commission**

**Meeting Agenda**

**August 20, 2024**

**11:00am**

**New Hampshire Department of Justice  
1 Granite Place South  
Concord NH 03301**

1. Welcome and Open Meeting
2. Vote to accept the minutes from July 22, 2024
3. Review/Develop criteria for Research Center Proposals
4. UNH Research Center Proposal Discussion
5. Other Business and next agenda items
6. Next Meeting- September 16, 11-12pm
7. Adjourn