

**STATE OF NEW HAMPSHIRE  
Executive Branch Ethics Committee  
RSA 21-G:29 through RSA 21-G:35**

**NOTICE OF MEETING**

On behalf of Chair Samuel H. Martin, please be advised that the Executive Branch Ethics Committee will hold a meeting at the Department of Justice, room 302.

**When: Monday, April 3, 2023  
9:00 A.M.**

**WHERE: DEPARTMENT OF JUSTICE  
33 Capitol Street  
Concord, NH 03301**

**Agenda:**

- 1. Review of minutes from prior meeting**
- 2. Consideration of confidential request for an advisory opinion**
- 3. Preliminary examination of confidential complaint**
- 4. Other business**

In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice and on the Department of Justice website.

For further information please contact Deputy Attorney General James T. Boffetti (603) 271-0302 or [james.t.boffetti@doj.nh.gov](mailto:james.t.boffetti@doj.nh.gov)