

**State of New Hampshire
Executive Branch Ethics Committee
RSA 21-G:29 through RSA 21-G:35**

Notice of Meeting

On behalf of Chairman Joseph DiBrigida, please be advised that the Executive Branch Ethics Committee will hold a meeting in the Moosilauke Room at the offices of Sheehan Phinney Bass + Green PA.

When: **Wednesday, August 6, 2014
8:00 A.M.**

Where: *Please note alternate location:*
**Sheehan Phinney Bass + Green PA, Moosilauke Room
1000 Elm Street
Manchester, NH 03101**

Agenda: 1.) **Review and approval of minutes of the May 7, 2014 meeting;**
 2.) **Update on pending matters;**
 3.) **Old business;**
 4.) **Receive and review correspondence, requests for advice, or complaints**

In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice and on the Department of Justice website.

For further information please contact Deputy Attorney General Ann Rice, (603) 271-4900 or ann.rice@doj.nh.gov.